

**To successfully complete the Governor's "Best and Brightest" Scholarship Application, you must sign the application and send it to:**

**Governor's Scholarship  
c/o MGSLP  
P.O. Box 8010  
Helena, MT 59604-8010**

### **INSTRUCTIONS FOR ADDITIONAL MATERIAL**

You must include the following items with your application to be considered:

1. Copy of 7th semester high school transcript, or if already graduated from high school most recent high school transcript, or if enrolled in college most recent college transcript.
2. A college acceptance letter from the campus listed on your online application.

**These items will not be returned to the student.**

Applications must be postmarked by March 1, 2010. The application, project/activities and essay pages in this document must be signed and submitted along with the materials detailed above on or before the application deadline. Please be sure your name is on all attached sheets.

**Incomplete or late application submissions will NOT be accepted.**

Notification of awards will be no later than June 2010.

**Governor's "Best and Brightest" Merit-At-Large  
Scholarship Application for Academic Year 2010-2011**

You must mail completed application along with a 250 word essay, your most recent high school or college transcript, a list of activities in which you have participated, and a copy of a college acceptance letter from the campus listed on this application.



**POSTMARKED BY MARCH 1, 2010**

*Instructions to complete application are on the first page of this sheet*

**\*\*\*PLEASE PRINT CLEARLY OR TYPE\*\*\***

1. Student Name: \_\_\_\_\_  
First Middle Last
2. Permanent Mailing Address: \_\_\_\_\_ MT  
Street City Zip County
3. SSN or Student ID: \_\_\_\_\_ 4. Date of Birth: \_\_\_\_\_ 5. Gender: \_\_\_\_\_
6. Home Phone: \_\_\_\_\_ 7. Cell Phone (optional): \_\_\_\_\_
8. Email Address: \_\_\_\_\_ 9. Ethnicity (optional): \_\_\_\_\_
10. Educational Background:  
School Currently Attending: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_  
Graduation Date: \_\_\_\_\_ GPA: \_\_\_\_\_ ACT Score: \_\_\_\_\_ SAT Score: \_\_\_\_\_
11. Please indicate which college you plan to attend: \_\_\_\_\_
12. In what program of study do you intend to major? \_\_\_\_\_
13. During academic year 2010-2011, select the grade level you expect to be enrolled in college: \_\_\_\_\_
14. See instructions for additional materials on the first page.
15. **In order to qualify for this scholarship you must be a Montana resident as defined in Board of Regents Policy 940.1, must be accepted or enrolled as a full-time student for the 2010-2011 academic year, and seeking a first certificate, associate, or baccalaureate degree at a qualifying Montana postsecondary institution.**

- ☐ I certify that I am a Montana Resident and have not received the MUS Honor Scholarship.
- ☐ I certify that the information on this application is true and correct to the best of my knowledge.
- ☐ I authorize the Commissioner of Higher Education to release the submitted essay to the Montana Governor's Office, following the award of scholarships, under terms which would not permit re-disclosure to a party outside the Governor's Office without my consent. (Optional)

*By signing this application I authorize my high school and/or other educational institution to provide any necessary documents or information to the Office of Commissioner of Higher Education to confirm my eligibility for this award. I also authorize the Montana Guaranteed Student Loan Program to use my name and hometown in promotional materials and to provide my name and hometown to media sources.*

Applicant's Signature

Date

**Completed application must be mailed & include a 250 word essay, most recent high school or college transcript, a list of activities in which you have participated, and a college acceptance letter from the campus listed on this application.**

(see next page for instructions)

**POSTMARKED BY MARCH 1, 2010**

**Incomplete or late applications will NOT be accepted**

If you have any questions, please contact us at 1-800-537-7508 or [scholarships@mgslp.state.mt.us](mailto:scholarships@mgslp.state.mt.us)

Mail application packet to:

Governor's Scholarship in care of MGSLP, P.O. Box 8010, Helena, MT 59604-8010

**Governor's "Best and Brightest" Scholarship Application**  
**Projects & Activities**

*In the space below, please list the following activities in which you have participated. Include the date(s) you participated and the estimated amount of time you spent (i.e. hours, weeks, months, years).*

*\* Extra-curricular or service activities you have participated in (e.g., Music, Church, Speech/Drama, Sports, Employment, Service Organizations, Cultural Events).*

*\* Community service or volunteer projects (please explain the project(s), being as specific as possible)*

**Governor's "Best and Brightest" Scholarship Application**  
**Essay**

***In the space below, please answer one of the following essay questions in approximately 250 words:***

*As one of Montana's "Best and Brightest," how would you use your education to make Montana a better place?*

**OR**

*It's a known fact that life-long learning makes people more employable, more well-rounded, and better citizens. Describe the role the "Best and Brightest" scholarship will play on your life-long learning path.*